

**CCJBH March Council Meeting**  
**Thursday, March 21, 2019, 9:00 AM – 3:00 PM**  
**California Department of Veterans Affairs (CalVet)**  
1227 O Street  
**Medal of Honor Conference Room**  
Sacramento, CA 95814

**Call in information**  
**Conference line: 1-888-363-4734**  
**Participant Code: 3232557**

**Agenda**

- I. 9:00 AM Welcome & Introductions, Roll Call
- II. 9:05 AM Approval of January Meeting Minutes

[Minutes for approval 1.24.19](#)

*Stephanie Welch, Executive Officer, Council on Criminal Justice and Behavioral Health*

**\*\*\*\*\*PUBLIC COMMENT\*\*\*\*\***

- III. 9:10 AM Swearing in of New Member Danitza Pantoja (5 mins)  
*Danitza Pantoja, Coordinator of Psychological Services, Antelope Valley Union High School District*
- IV. 9:15 AM Lived Experience Contract Process (45 mins)  
*Catherine Hickinbotham, Health Program Specialist I, Council on Criminal Justice and Behavioral Health (CCJBH)*

[Lived Experience Project Presentation](#)

**\*\*\*\*\*PUBLIC COMMENT\*\*\*\*\***

- V. 10:00 AM Felony Pre-trial Mental Health Diversion San Joaquin County Panel Discussion (1 hour)  
**Panelists:**  
*Kayce Rane, Consultant, San Joaquin County District Attorney's Office*  
*Tori Verber Salazar, San Joaquin County District Attorney*  
*Miriam Lyell, San Joaquin County Public Defender*  
*Eric Jones, Chief, Stockton Police Department*  
*Tony Vartan, Director of Behavioral Health Services, San Joaquin County*  
[San Joaquin County Presentation](#)
- VI. 11:00 AM Update on Various Initiatives and Policies with CHA (45 mins)  
*Sheree Lowe, Vice President, Behavioral Health, California Hospital Association*  
[Presentation](#)

**COUNCIL MEMBERS**

**Ralph M. Diaz, Chair**  
Secretary (A), California  
Department of  
Corrections and  
Rehabilitation

**Tony Hobson,**  
Behavioral Health  
Director, Plumas  
County

**Stephanie Clendenin**  
Director (A), California  
Department of State  
Hospitals

**Jessica Cruz**  
Executive Director,  
National Alliance on  
Mental Illness (NAMI)  
California

**Matthew Garcia**  
Field Training Officer,  
Sacramento  
Police Department

**Mack Jenkins**  
Retired Chief Probation  
Officer, San Diego  
County

**Jennifer Kent**  
Director, California  
Department of Health  
Care Services

**Stephen V. Manley**  
Santa Clara County  
Superior Court Judge

**Tracey Whitney**  
Deputy District  
Attorney, Mental  
Health Liaison, Los  
Angeles County District  
Attorney



\*\*\*\*\*PUBLIC COMMENT\*\*\*\*\*

12:00 PM – 1:00 PM LUNCH (on your own)

- VI. 1:00 PM Update on Words to Deeds  
*Kit Wall, Project Director, Words to Deeds*  
[Words to Deeds Report](#)
- VII. 1:15 PM Business Meeting / Executive Officer's Report (1.25 hours)  
*Stephanie Welch, Executive Officer, Council on Criminal Justice and Behavioral Health*
1. Vice Chair selection process
  2. Key Policy Updates
  3. CCJBH 2019 Work plan and Activities
  4. Late Breaking Policy Issues
- [Executive Officer's Presentation](#)
- Resources:  
[Medicaid Reentry Fact Sheet HR 1329](#)  
[SAMHSA Report-A Bridge to the Possible](#)  
[NACBHDD March 15, 2019 Newsletter](#)  
[AB 2958-Bagley Keene](#)  
[Mental Health SUD Notice 19-007 Criminal Justice Mental Health](#)  
[MAT for Criminal Justice System](#)  
[DSH Diversion Fact Sheet](#)  
[AB 1810 Fact Sheet](#)  
[CCJBH Diversion Goals and Activities 2019](#)  
[CCJBH Workplan 2019](#)
- VII. 2:30 PM Announcements  
[Juvenile Justice Roundtable Save the Date](#)  
[Lived Experience Stakeholder Kickoff Save the Date](#)  
[CIBHS-EBP Symposium Save the Date](#)  
[Mental Health Matters Day May 22, 2019](#)  
[Dept. of State Hospitals Mental Health Forum Flyer](#)
- VIII. 2:45 PM Public Comment on Matters Not on the Agenda
- IX. Adjourn

**THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE**

Notice is hereby given that all times indicated and the orders of business are approximate and subject to change.

**PUBLIC COMMENT**

Public comment is taken prior to a vote on any agenda item as well as at the end of the meeting. If you so choose, prior to making comments, please state your name for the record and identify any group or organization you represent. Depending on the number of individuals wishing to address the Council, the Chair and/or Vice Chair may establish specific time limits on presentations.

**\*\*NOTICE\*\***

The Council on Criminal Justice and Behavioral Health (CCJBH), and any committees thereof, comply with the Americans with Disabilities Act by ensuring meeting facilities are accessible to persons with disabilities, and providing that this notice and information given to the Members of the Council is available to the public in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Sheron Wright, at [sheron.wright@cdcr.ca.gov](mailto:sheron.wright@cdcr.ca.gov) no later than one day prior to the meeting.

Questions and/or requests for additional information prior to the CCJBH meeting may be referred to Sheron Wright at (916) 319-9847 or [sheron.wright@cdcr.ca.gov](mailto:sheron.wright@cdcr.ca.gov). To view this agenda online, visit our web site at: <https://sites.cdcr.ca.gov/ccjbh/>